

Lexington High School Band Boosters
General Meeting
March, 15, 2010

Our evening began with a wonderful performance by the Winter Guard squads.

Dr. Gatch called the meeting to order at 7:30pm. Said how proud they are of the Winter Guard's accomplishments. He wished them good luck at their State Championship.

Dr. O'Shields:

Reported on the Jazz Festival. There were 31 bands performed. Our Jazz Band received all Superior ratings and there were only 8 bands that received superiors. The Jazz Band will be taped by ETV next week to be shown at a later date on ETV.

Dr. Gatch:

Percussion Concert will be Thursday, March 18 at 7:00 in the LOPAC.

The State Concert Band Festival will be held at LHS/LOPAC March 30, 31 and April 1. Times for our performances will be in the "Band Notes".

Students will be getting their Spring Audition pieces this week. Auditions are April 22. Remember these auditions determine Band Class for 2010-2011 school year. Make sure your student is practicing.

The first deposit for the Philadelphia Trip is \$200 due April 1. The payment schedule and mailing address will be in the "Band Notes".

Region Band was a big success. Everyone loved the facility and was impressed at how smoothly everything went.

Pam:

Thank you to everyone for your help during Region Band.

Signup sheets are here for the State Concert Band Festival are being passed.

Janice:

Spring sports are in full swing. We need help. Sign up sheets were passed.

Thank you to all of our Team Leads. If your student is working, it is really best if you work with them. This is a great time to spend with your teen. Thank you to everyone working concessions for your patience as schedules change due to weather.

Elizabeth:

Sign up sheet is going around for volunteers to work Pine straw/Strawberry pick up this Saturday, March 20 at LMS. Thank you to Dwayne Greene for organizing the pine straw deliveries.

Anita:

Pick up Strawberries 8:00-4:00 Saturday, March 20 at LMS.

The Jazz Dinner will be Saturday, May 8. Tickets will go on sale the first part of April.

Pam:

Thanked Elizabeth and Anita for all of their time planning and working these fund raising events.

Toni:

Provided copies of the current budget. Went through it and there were no questions.

Ellen:

No Report

Mary:

No Report

Pam:

Presented the slate of proposed officers for the 2010-2011 school year.

President: Anita Boland

President Elect: Joye Terry

VP, Membership: Ellen Floyd

Ways and Means: June Collins

Member at Large: Carla Becknell

Treasurer: Toni Hawkins

Parliamentarian: Mary Roberts

Secretary: Laurie Anderson

If there are any Nominations from the floor. Their credentials must be submitted to Dr. Gatch by 6:00pm, Monday, April 19.

Our next Booster Club meeting will be Monday, April, 19 at 7:00pm in the Band Room.

Pam adjourned us at 8:00pm.

Respectfully submitted. Laurie Anderson, Secretary